**Outdoor Vendor Rental Application**

North Haven Fair Association, Inc

PO Box 251

North Haven, CT 06473

**Application to be an Outdoor Vendor at the North Haven Fair (this is not a contract)**

**September 8, 9, 10 and 11, 2022**

**Please complete and email to** **mike.northhavenfair@gmail.com****fairinfo.northhavenfair@gmail.com** **or mail to address above.**

Name of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Outdoor Vendor: Food \_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Commercial/Non-Food: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete:**

List items wishing to sell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Length of Truck/Trailer/Tent (including hitch) on serve window side: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_feet

(Linear space required, include awnings) (5’ increments)

If no truck/trailer, size of tent or space needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_feet Depth of space: \_\_\_\_\_\_\_\_\_\_\_\_feet

Electricity: Yes/No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (No generators are allowed to be running during the Fair)

Amperage (number of breakers) for 20-amp outlet: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All 30- and 50-amp hook ups require hard wiring by the Fair’s electrician; you must supply a lead.

Number of 30-amp breakers to be wired: \_\_\_\_\_\_\_\_\_\_ Number of 50-amp breakers to be wired: \_\_\_\_\_\_\_\_\_\_\_

Water needed? If yes, for what purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cost (Food Vendor):**

* **Depending on location of regular space**
* **Premium Space: Case by case basis**
* **Electricity: 20 amp: $20, 30 amp: $30, 50 amp $50**

**Cost (Nonfood vendor)**

* **Determined by space requirements**